

**SAUGUS HOUSING AUTHORITY**

**Utility Allowances effective October 2019**

|                                    |                                      | 0 BR  | 1 BR   | 2 BR    | 3 BR    | 4 BR    |
|------------------------------------|--------------------------------------|-------|--------|---------|---------|---------|
| <b>Heating</b>                     | <b>Detached (Single Family)</b>      |       |        |         |         |         |
|                                    | Gas                                  | 38    | 50     | 69      | 85      | 104     |
|                                    | Oil/Electric                         | 89/70 | 119/93 | 164/128 | 201/157 | 246/192 |
|                                    | <b>End of Row (2 &amp; 3 Family)</b> |       |        |         |         |         |
|                                    | Gas                                  | 32    | 43     | 59      | 72      | 88      |
|                                    | Oil/Electric                         | 78/59 | 101/79 | 139/109 | 171/134 | 209/163 |
|                                    | <b>Inner Row / Garden (Low Rise)</b> |       |        |         |         |         |
|                                    | Gas                                  | 27    | 36     | 50      | 61      | 75      |
|                                    | Oil/Electric                         | 64/50 | 86/67  | 118/92  | 145/114 | 177/139 |
|                                    | <b>High Rise (Middle)</b>            |       |        |         |         |         |
|                                    | Gas                                  | 22    | 30     | 41      | 50      | 71      |
|                                    | Oil/Electric                         | 53/41 | 71/55  | 97/76   | 119/93  | 145/113 |
|                                    | <b>High Rise (Top &amp; Bottom)</b>  |       |        |         |         |         |
|                                    | Gas                                  | 26    | 35     | 48      | 59      | 84      |
|                                    | Oil/Electric                         | 62/48 | 83/65  | 114/89  | 139/109 | 170/133 |
| <b>Cooking</b>                     | Gas                                  | 6     | 7      | 8       | 10      | 13      |
|                                    | Electric                             | 7     | 9      | 13      | 15      | 19      |
| <b>Other Electric</b>              |                                      | 31    | 37     | 53      | 60      | 65      |
| <b>Water Heat</b>                  | Gas                                  | 13    | 17     | 21      | 24      | 28      |
|                                    | Oil/Electric                         | 28/26 | 37/36  | 44/44   | 51/53   | 59/62   |
| <b>Water</b>                       |                                      | 15    | 15     | 26      | 28      | 31      |
| <b>Sewer</b>                       |                                      | 17    | 18     | 20      | 26      | 28      |
| <b>Natural Gas Customer Charge</b> |                                      | 11    | 11     | 11      | 11      | 11      |

**2020 Payment Standards**

| 0 BR  | 1 BR  | 2 BR  | 3 BR  | 4 BR  |
|-------|-------|-------|-------|-------|
| 1,543 | 1,710 | 2,080 | 2,592 | 2,820 |

**2020 Fair Market Rents**

| 0 BR  | 1 BR  | 2 BR  | 3 BR  | 4 BR  |
|-------|-------|-------|-------|-------|
| 1,715 | 1,900 | 2,311 | 2,880 | 3,131 |